

Weekly Discussion Guide – 7-12-2026

Testify, Part 3: “The Bush and the Well”

Text: Exodus 3:1-6, John 4:4-30, 39-42

1. What is the most memorable or miraculous thing you’ve ever read about or seen? Why did it stand out to you?
2. Read **Exodus 3:1–6** and **4:10–13**. What strikes you about Moses' response to the burning bush? Why do you think a spectacular, supernatural sign wasn't enough to make him confident?
3. Read **John 4:7–15, 28–30**. Contrast Moses' excuses with the actions of the Samaritan woman. What drove her to run back to the village immediately, despite her complicated social standing?
4. The burning bush was a *monument* while the woman was a *messenger*. In what ways do we Christians accidentally try to build stationary "monuments" instead of being active messengers?
5. The Samaritan woman's testimony was incredibly simple: *"Come, see a man who told me everything I ever did."* Why is an authentic story of being fully seen and known by God often more compelling than a flawless theological argument?
6. In John 4:28, the woman leaves her water jar behind to go tell the village. The water jar represented her daily burden, her physical focus, and perhaps her shame. What is your “water jar” that you might need to drop in order to more freely share what God has done for you?
7. We often pray for burning bushes – spectacular signs or sudden miracles – to convince the people around us to believe in God. How does changing your perspective to see *yourself* as God's preferred sign change how you view your daily interactions?
8. How would you summarize your personal testimony in just two or three sentences? (Think: *Who or how I am/was without Jesus, how I met Jesus, and who or how I am because of Jesus.*) Write it down.