

# Weekly Discussion Guide – 1-25-2026

*Follow the Rabbi, Week 3: “Not Just Forgiven”*

Text: Luke 6:20-26

1. When you hear the word “*blessed*,” what do you usually think of? What do you mean when you say you are blessed?
2. **Read Luke 6:20–26** aloud. What stands out to you most about who Jesus calls “blessed” and who He warns with “woe”?
3. Restate Luke 6:20–26 in your own words for your own life, culture, and community.
4. Individually or together, write a short list of what your surrounding culture might call “blessings” and “woes.” How does your culture define “*the good life*”?
5. Saint Augustine of Hippo famously defined sin as “disordered love.” What do you notice in yourself when you hear that definition? Do you feel resonance? Resistance? Curiosity?
6. Where do you see evidence that the world’s definition of blessing has shaped your desires, expectations, or sense of success?
7. Luke 6 isn’t just about forgiveness—it’s about formation. What kind of person do you sense Jesus is trying to form in His disciples through these words?
8. As you listen prayerfully, who or what besides Jesus has been defining “the good life” for you lately? Can you hear Jesus offering a word of invitation, correction, or reassurance in response?